

FEB 02 2006

---

**FAX TRANSMITTAL COVER SHEET**

---

**CONLEY ROSE, P.C.**  
**600 Travis, Suite 7100**  
**Houston, Texas 77002**  
Fax Number: (713) 238-8008  
Telephone Number: (713) 238-8000

ORIGINAL WILL FOLLOW VIA:

- |                                     |                        |
|-------------------------------------|------------------------|
| <input type="checkbox"/>            | MAIL                   |
| <input type="checkbox"/>            | INTERNATIONAL AIRMAIL  |
| <input type="checkbox"/>            | COURIER                |
| <input checked="" type="checkbox"/> | WILL <u>NOT</u> FOLLOW |
| <input type="checkbox"/>            | HAND DELIVERY          |
| <input type="checkbox"/>            | WITH ENCLOSURE(S)      |
| <input type="checkbox"/>            | WITHOUT ENCLOSURE(S)   |

---

**PLEASE DELIVER THE FOLLOWING PAGES IMMEDIATELY TO:**

NAME: MAIL STOP AMENDMENT

FIRM: U.S. PATENT &amp; TRADEMARK OFFICE

CITY: ALEXANDRIA, VA

FAX NO: (571) 273-8300

REMARKS: Serial No. 09/808,553, filed 03/14/2001  
Attached hereto is a Response to the Final Office Action Mailed November  
28, 2005

Total Number of Pages (Including This One): 11

FROM: Alan D. Christenson, Direct Dial No. 713/632-1615

DATE: February 2, 2006

CLIENT/MATTER NO. 2060-01400

IF YOU DO NOT RECEIVE ALL THE PAGES,  
PLEASE CALL BACK AS SOON AS POSSIBLE.

---

*This facsimile, and the information it contains, is intended to be a confidential communication only to the person or entity to whom it is addressed. If you have received this facsimile in error, please notify us by telephone at the above telephone number and return the original to this office by mail.*

---

FEB 02 2006 PTO/SB/21 (09-04)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL  
FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

11

Application Number

09/808,553

Filing Date

March 14, 2001

First Named Inventor

Nikhil JHINGAN

Art Unit

2152

Examiner Name

C. Zhong


Attorney Docket Number

2080-01400

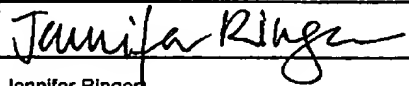
## ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input checked="" type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	Fax Coversheet.
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Reply to Missing Parts/Incomplete Application	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	Remarks	

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	CONLEY ROSE, P.C.		
Signature			
Printed name	Alan D. Christenson		
Date	February 2, 2006	Reg. No.	54,036

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:			
Signature			
Typed or printed name	Jennifer Ringer	Date	February 2, 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

**RECEIVED  
CENTRAL FAX CENTER****FEB 02 2006**

Applicants:	Nikhil JHINGAN, and Vinod Udharam VASNANI	§	Confirmation No.:	3915
		§		
		§	Group Art Unit:	2152
Serial No.:	09/808,553	§		
		§	Examiner:	C. Zhong
Filed:	March 14, 2001	§		
		§		
For:	A System And Method For Redirection Of User-Specific Data Storage Requests	§	Attorney Docket No.:	2060-01400
		§	Client Docket No.:	SG516832US: FMK

**RESPONSE TO FINAL OFFICE ACTION DATED NOVEMBER 28, 2005**

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Date: February 2, 2006

Sir:

**AMENDMENT**

In response to the Final Office action of November 28, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.